SARDAR VALLABH BHAI PATEL UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, MEERUT – 250110 (U.P)

PROCEEDINGS OF THIRTEENTH MEETING OF ACADEMIC COUNCIL HELD IN CHEMBER OF THE VICE - CHANCELLOR AT 12.00 NOON ON APRIL 21, 2004

Following were present

1	Dr. P.P. Singh	Vice - Chancellor/ Chairman
2	Dr. H.S. Verma	Secretary/ Registrar
3	Dr. B.Ram	Professor
4	Dr. R.R.P. Chaudhary	Professor
5	Dr. N.S. Rana	Prof. & Head (Agronomy)
6	Dr. S.C. Sirohi	Prof. & Head (Horticulture)
7	Dr. I.B. Singh	Actg. Director Research
8	Dr. Kharag Singh	C.P.O./ Prof. & Head (Soil Science)
9	Prof. Semsher	Prof. & Head (Agril. Engineering)
10	Dr. O.P. Singh	Actg. Director Extension
11	Sri Om Prakash	SMS (Horticulture)
12	Dr. Y.P. Singh	Prof. & Head Animal Science/ DSW
13	Dr. B.S. Chaudhary	Prof. & Head (Agricultural Economics & Mgt.)
14	Dr. Devi Singh	Prof. & Head (Genetics & Plant Breeding)

Agenda

Agenda I Confirmation of minutes of XIIth meeting of Academic Council held on

January 06, 2004.

Minutes were confirmed.

Agenda II New degree programmes to be started in the University.

It was decided to start the following new degree programmes in the University. The qualification criteria for Entrance Examination for admission to these programmes shall be as under -

Degree	Qualification Criteria		
Programme	Degree	Minimum Percentage of marks obtained in Entrance Exam.	
M.Sc. (Ag.) Bio-Tech.	B.Sc. (Ag.) or B.Sc. (Ag. & A.H.) or B.Sc. (Ag.) Hons. or B.Sc. (Biology)/ (Bio-Math) or B.Tech.(Bio-Tech.) with 55% marks or equivalent O.G.P.A.	45%	
M.Tech.(Agric. Process & Food Engg.)	B.Sc. (Agri. Engg.) or B.Tech.(Agric. Engg.)/ B.E. (Food Tech.)/ B.Tech.(Food Engg.) with 55% marks or equivalent O.G.P.A.	45%	
Ph.D.(Agric. Process & Food Engg.)	M.Tech. (Agric. Process & Food Engg.)/ M.Tech. (Process & Food Engg.) with 55% marks or equivalent O.G.P.A.	45%	
Ph.D.(Agric. Economics & Mgt.)	M.Sc. (Ag.) Agric. Economics/ M.Sc. (Ag.) Agric. Economics & Management with 55% marks or equivalent O.G.P.A.	45%	

Agenda III

Change in qualifying percentage of marks obtained in qualifying degree.

Following changes were approved in percentage of marks obtained in qualifying degrees for admission to the degree programmes mentioned as under-

Degree Programme	Qualifying Degree	Minimum Percentage of marks obtained in qualifying degree	
		Approved earlier	Changed to
M.Sc. (Ag.) Agronomy/ Soil Science/ Animal Husbandary/ Plant Pathology/ Entomology/ Genetics and Plant Breeing/ Horticulture/ Agric Economics and Management / Agric. Communication and Rural Development.	(Ag. & A.H.) or	60%	55%
Ph.D. Agronomy/ Soil Science/ Animal Husbandray/ Plant Pathology/ Entomology/ Genetics and Plant Breeding/ Horticulture.	subject concerned.	60%	55%

Agenda IV

Advertisement for Admission to Ph.D. (Agriculture Economics & Management) Degree Programme (2004 batch).

It was decided to make advertisement for the above.

Agenda V

Change in Date of Entrance Examination 2004 for Admission to Ph.D. Programmes.

It was approved to change in date of Entrance Examination 2004 for admission to Ph.D. from May 16, 2004 to July 04, 2004. The examination shall be conducted at Meerut center only.

Agenda VI

Reservation to physically handicapped candidates for admission to under graduate degree programmes.

It was approved to reserve 03 percent seats for Physically Handicapped (PH) candidates under Horizontal Sub-categories of Reservation for admission against Normal Seats to the under graduate degree programmes being run by the university, presently.

Agenda VII

Number of Normal, Paid, and NRI seats for admission to B.Tech. (Bio-Tech.) degree programme 2004 batch.

Following numbers for seats were decided for admission to B.Tech. (Biotech.) degree programme 2004 batch. Earlier decision taken in this regards (XIIth Meeting of the Academic Council) was cancelled.

Normal Seats 35 Paid Seats 35

NRI Seats 05

Total Seats 75

Agenda VIII

Reservation against Paid and NRI seats.

It was decided not to have any type of reservation for admission against Paid and NRI seats.

The meeting ended with vote of thanks to the Hon'ble Chairman.