



# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut- 250110

Advertisement No. IV/ 2026

Issuing date: 03.07.2026

Closing date: 03.08.2026

University Website : [www.svpuat.edu.in](http://www.svpuat.edu.in)

Recruitment Portal : [www.recruitmentsvpuat.in](http://www.recruitmentsvpuat.in)

Applications are invited in online mode for the following teaching posts under **self finance** at Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut. The detailed advertisement, eligibility, instructions and procedure to fill online application for the above advertisement can be seen on the **Recruitment** link shown at the Home Page of University website [www.svpuat.edu.in](http://www.svpuat.edu.in)

| S. No.   | Name of the Post  | Total No. of Post | No. of Vacancies |          |           |           |
|--|---|-------------------|------------------|----------|-----------|-----------|
|  |   |                   | UR               | EWS      | OBC*      | SC*       |
| <b>College of Veterinary &amp; Animal Sciences</b> |   |                   |                  |          |           |           |
| <b>A. Professor</b>                                |   |                   |                  |          |           |           |
| A1   | Professor (Veterinary Parasitology)                           | 01                | -                | -        | 01        | -         |
| A2   | Professor (Veterinary Public Health & Epidemiology)           | 01                | 01               | -        | -         | -         |
| A3   | Professor (Animal Nutrition)                                  | 01                | -                | -        | -         | 01        |
| A4   | Professor (Livestock Products Technology)                     | 01                | 01               | -        | -         | -         |
| A5   | Professor (Veterinary Animal Husbandry & Extension Education) | 01                | -                | -        | -         | 01        |
| <b>B. Associate Professor</b>                      |   |                   |                  |          |           |           |
| B1   | Associate Professor (Department of Veterinary Anatomy)        | 01                | -                | -        | -         | 01        |
| B2   | Associate Professor (Livestock Products Technology)           | 01                | 01               | -        | -         | -         |
| B3   | Associate Professor (Veterinary Gynaecology & Obstetrics)     | 01                | -                | -        | 01        | -         |
| B4   | Associate Professor (Veterinary Medicine)                     | 01                | -                | -        | -         | 01        |
| <b>Total</b>                                       |   | <b>09</b>         | <b>03</b>        | <b>-</b> | <b>02</b> | <b>04</b> |

**Designation**

**Pay Scale**

Professor At academic level 14 with rationalized entry pay of Rs.1,44,200/-

Associate Professor At academic level 13A with rationalized entry pay of Rs.1,31,400/-

**Note 1 :** As per U.P. Govt. order no. 1788727 / 2021 / कृशिस-67-1001(099) / 301 / 2019 दिनांक 10-09-2021, the 100-point reservation roster considering the university as a unit and arranging the name of departments in Hindi alphabets has been applied on the above-mentioned posts.

**Note 2 :** All other allowances will be admissible as per Govt. Order No. 35/2015/1780/67-कृशिस-15-500(23)/03 dated 14 Dec, 2015

**\*Note 3 :** The posts mentioned at A1, A3, A5, B1, B3 and B4 are the Backlog Vacancies for SC and OBC.

**Professor (Sr No. A1 to A5)**

**Eligibility :**

I. A recognized basic veterinary qualification included in the schedules I/II of Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.

II. (A or B):

A.

i) An eminent scholar having a Ph.D. degree in the concerned/relevant discipline and published work of high quality, actively engaged in research with evidence of publication work with, a minimum of 10 research publications in the peer-reviewed, NAAS rated or UGC-listed journal and a total API score of 120 as per the criteria given in Appendix -II and Table -2.

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor\*/Associate Professor and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

- B.** An outstanding professional, having a Ph.D. degree in the relevant / allied / applied disciplines, from any academic institutions (not included in A above) / industry\*\*, who has made significant contribution to the knowledge in the concerned / allied /relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

**\*Criteria to decide the eligibility of an Assistant Professor with 10 years experience for the post of Professor through direct recruitment.**

1. Those candidates who are applying directly from the post of Asstt. Professor to Professor should have successfully completed at least two externally funded research projects as principal investigator. The project should have been granted on competitive mode.
2. In addition to above he/she should have published at least 10 research papers in the NAAS score of 6.00 or above or having impact factor (JCR Impact factor)

**\*\*Criteria for deciding an applicant from Industry as out-standing professional significant contribution.**

1. He/ She should be member of the relevant professional society for last five years.
2. He/ She should have at least two patents (granted) with commercialization in his/her credit.

**Associate Professor (Sr No. B1 to B4)**

**Eligibility:**

- i) A recognized basic veterinary qualification included in the schedules I/II of Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.
- ii) A good academic record, with a Ph.D. Degree in the concerned/allied / relevant disciplines.
- iii) A Master's Degree in the concerned/relevant discipline with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iv) A minimum of eight years of experience of teaching and / or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed NAAS rated or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix -II and Table -2.

**List of concerned/allied/relevant disciplines**

| S.No.  | Name of the Post  | Concerned/allied/ relevant disciplines in Master and Ph.D.   |
|--|---|--|
| <b>College of Veterinary &amp; Animal Sciences</b> |   |  |
| <b>A. Professor</b>                                |   |  |
| A1   | Professor (Veterinary Parasitology)                           | Veterinary Parasitology  |
| A2   | Professor (Veterinary Public Health & Epidemiology)           | Veterinary Public Health & Epidemiology/ Veterinary Public Health/ Veterinary Epidemiology/Veterinary Epidemiology & Preventive Medicine   |
| A3   | Professor (Animal Nutrition)                                  | Animal Nutrition   |
| A4   | Professor (Livestock Products Technology)                     | Livestock Products Technology  |
| A5   | Professor (Veterinary Animal Husbandry & Extension Education) | Animal Husbandry & Extension Education   |
| <b>B. Associate Professor</b>                      |   |  |
| B1   | Associate Professor (Veterinary Anatomy)                      | Animal Nutrition   |
| B2   | Associate Professor (Livestock Products Technology)           | Livestock Products Technology  |
| B3   | Associate Professor (Veterinary Gynaecology & Obstetrics)     | Veterinary Gynaecology & Obstetrics/ Animal Reproduction, Gynaecology and Obstetrics/ Animal Reproduction  |
| B4   | Associate Professor (Veterinary Medicine)                     | Veterinary Medicine/ Clinical Veterinary Medicine/ Clinical Veterinary Medicine, Ethics and Jurisprudence/ Veterinary Epidemiology and Preventive Medicine/ Veterinary Preventive Medicine and Jurisprudence |

Note- For deciding the relevance of discipline / nomenclature at master and PhD degree level, the decision of the screening committee will be final.

*Ba*

## A. General Instructions for candidates

- 1 The candidate must be a citizen of India.
- 2 The retirement age for all teaching/Scientific posts will be as per university rules.
- 3 The University reserves the right to alter/modify any condition at any stage.
- 4 The University reserves the right to increase or decrease the post.
- 5 Having fulfilled the essential qualifications will not entitle an applicant to be called for interview.
- 6 **How to Apply: Important instructions to view/download the detailed Advertisement No. IV/2026, score card, selection process, procedure to apply for teaching positions:**

(i) **Instructions for filling online application: Candidates are advised to strictly follow the instructions given below.**

- a) Open the University website [www.svpuat.edu.in](http://www.svpuat.edu.in)
- b) Click on 'Recruitment' link at Home Page.
- c) Following links will appear on the screen
- d) Click on 'View advertisement' link to view the detailed advertisement and read the advertisement carefully.
- e) Click on Apply button to apply online.
- f) Clicking on Apply button will redirect to University recruitment portal [www.recruitmentsvpuat.in](http://www.recruitmentsvpuat.in). Click on Applicant's Registration button on the home page of the portal for registration.
- g) After successful registration click on Applicant's Login and fill the Personal detail, Academic Qualifications, Teaching/ PDF experience detail, Research Publications detail, Award detail, Score Card one by one and click on save button.
- h) Candidates are advised to preview the details filled by them in the online application form by clicking the preview button.
- i) By clicking on Edit button the incorrect information may be corrected, if any filled by the candidate.
- j) **It is mandatory to pay an application fee (nonrefundable) of Rs. 1500/- (Rs. 750/- for SC/ST/Persons with disability (PWD) at the time of online application.** Click on payment form to pay online application fee after completing online application form.
- k) After successful payment of online application fee the online application form will be automatically submitted and candidates will get the filled online application form along with academic score on the basis of the information provided by him/her. The candidates are advised to take the print out of the same.
- l) No change shall be possible after fee payment / submission.
- m) If any problem is faced by the candidate in online application form filling, the problem may be send on Email ID : [recruitmentsvpuat2026@gmail.com](mailto:recruitmentsvpuat2026@gmail.com) and may call on Phone No: **9429426467** during office time only i.e.10:00 AM to 05:00 PM for technical support for any other query related to this Advertisement.
- n) For all the teaching posts, interested and eligible candidates are required to submit the online application on or before **03.08.2026 up to 11:59:59 PM**".

(ii) **Submission of printed copy of online filed application form**

**The printed copy of duly filled online application form along with self-assessed score card and all enclosures** (Documents related to age, academic qualifications, awards, research publications, teaching/PDF experiences, reservation category certificate etc.) must be sent in A4 size envelope to the **Director, Administration & Monitoring, Sardar Vallabhbhai Patel University of Agriculture & Technology, Modipuram, Meerut-250110 (U.P.)** by registered post up to **17.08.2026** for the purpose of screening.

**It is mandatory to send the hard copy of the application form, failing which the candidature will not be further considered.**

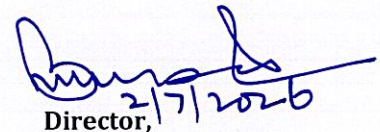
7. Persons already in employment should upload No Objection Certificate (NOC) as per the format from the present Employer and send their application along with original No Objection Certificate (NOC). Without NOC their application will not be considered.
8. Age limit – There is no upper age limit for the post of Associate Professor and Professor.

9. Reservation rule as per the State Government will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority of U.P. Govt. SC/ST/OBC/EWS/Persons with disability (PWD). The claimant for reservation of OBC and EWS are required to submitted the current year certificate as per the Performa of U.P. state Govt. The candidates belonging to EWS category are must required to produce the EWS certificate as per the prescribed Performa (प्रपत्र-1) of U.P. state Govt. by the order no. 3/2019/4/1/2002का-2/19टी.सी-II dated 14 March, 2019.The candidates belonging to OBC category are required to produce the OBC certificate as per the prescribed Performa (प्रपत्र-2) of U.P. state Govt.
10. The applicants who wish to apply for more than one post should submit separate application forms in separate envelops accompanied by relevant enclosures and online application fee payment receipt for each post.
11. Applicants should clearly note that the university will, in no case be responsible for non receipt of their applications or any delay in receipt thereof on any account. Applications received after the due date shall stand rejected.
12. Original certificates of academic qualifications, proof of age, certificates of experience, publications and their list, award certificates, proof of special attainments etc. may please be produced before the selection committee at the time of interview.
13. No recommendations / recommendation letters be sent or arranged to be forwarded to the University. Canvassing in any form will disqualify a candidate.
14. The University will not pay any travel expenses for attending the interview.
15. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
16. The University is governed by the Acts & Statutes of the Agriculture University Act 1958 of U.P. as amended time to time.
17. All communications, in respect of applications for recruitment against the posts advertised should be addressed to the **Director, Administration & Monitoring, Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut** of the University and should contain the following particulars;
  - a) Advertisement No. and S.No. of post.
  - b) Name of the post applied for.

**Communications not giving these particulars are liable to be rejected.**

- 1 Signatures (with date and place) of the candidate are essentially required at appropriate places in the Application Form. The University will not consider unsigned application. Photograph should be self-attested.
- 2 A separate application with separate fee is required for each post. Applications for two different posts should not be tagged together.
- 3 Inclusion of any false information in the application form shall hold the candidate liable for such false information, and action deemed fit could be taken against such candidate.
- 4 If at any stage it is discovered that the candidate has used political or any other undesirable influence or submitted false certificate / degree, his application will not only be summerly rejected but he will also be liable to face legal actions.
- 5 Candidate must possess all eligibility criteria for the post applied for on closing date.

**Abbreviation:** SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Classes, UR= Unreserved, EWS= Economically Weaker Section.

  
Director,

**Administration & Monitoring  
S.V.P U.A.&T, Meerut**

# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut

## Selection Process for Associate Professor & Professor

Advertisement No. ....

Candidate Name: .....

Father's Name : .....

Subject : .....

Category: GEN/OBC/SC/ST- (State.....)

Sub Category : .....

**Step-I of Selection Process:** Methodology for University and College Teachers for calculating Academic /Research Score for short listing of the candidates for the interview for the post of Associate Professor and Professor in Universities.

**Table- 2**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.,)

| S.N. | Academic/Research Activity   | Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary sciences | Self Assessed score (Enclosure No.) | Score Assessed by Scrutiny Committee |
|------|--|---|-------------------------------------|--------------------------------------|
| 1.   | Research Papers in Peer-Reviewed or UGC listed Journals  | 08 per paper  |                                     |                                      |
| 2.   | <b>Publications (other than Research papers)</b>   |   |                                     |                                      |
|      | (a) Books authored which are published by ;  |   |                                     |                                      |
|      | International publishers   | 12  |                                     |                                      |
|      | National Publishers  | 10  |                                     |                                      |
|      | Chapter in Edited Book   | 05  |                                     |                                      |
|      | Editor of Book by International Publisher  | 10  |                                     |                                      |
|      | Editor of Book by National Publisher   | 08  |                                     |                                      |
|      | (b) Translation works in Indian and Foreign Languages by qualified faculties   |   |                                     |                                      |
|      | Chapter or Research paper  | 03  |                                     |                                      |
|      | Book   | 08  |                                     |                                      |
| 3.   | <b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and Innovative courses and curricula</b> |   |                                     |                                      |
|      | (a) Development of Innovative pedagogy   | 05  |                                     |                                      |
|      | (b) Design of new curricula and courses  | 02 per curricula/course   |                                     |                                      |
|      | (c) MOOCs  |   |                                     |                                      |
|      | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)                | 20  |                                     |                                      |
|      | MOOCs (developed in 4 quadrant) per module/lecture   | 05  |                                     |                                      |
|      | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  | 02  |                                     |                                      |
|      | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)                                | 08  |                                     |                                      |
|      | (d) E-Content  |   |                                     |                                      |
|      | Development of e-Content in 4 quadrants for a complete course/e-book   | 12  |                                     |                                      |
|      | e-Content (developed in 4 quadrants) per module  | 05  |                                     |                                      |
|      | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)                            | 02  |                                     |                                      |
|      | Editor of e-content for complete course/paper/e-book   | 10  |                                     |                                      |

*Signature*

*Signature*  
कुलसचिव / सदस्य सचिव  
विद्या परिषद

*Signature*  
कुलपति / अध्यक्ष

|    |   |  |  |  |
|----|---|--|--|--|
| 4. | <b>(a) Research guidance</b>  |  |  |  |
|    | Ph.D.   | 10 per degree awarded<br>05 per thesis submitted |  |  |
|    | M.Phil./P.G dissertation  | 02 per degree awarded                            |  |  |
|    | <b>(b) Research Projects Completed</b>  |  |  |  |
|    | More than 10 lakhs  | 10   |  |  |
|    | Less than 10 lakhs  | 05   |  |  |
|    | <b>(c) Research Projects Ongoing :</b>  |  |  |  |
|    | More than 10 lakhs  | 05   |  |  |
|    | Less than 10 lakhs  | 02   |  |  |
|    | <b>(d) Consultancy</b>  | 03   |  |  |
| 5. | <b>(a) Patents</b>  |  |  |  |
|    | International   | 10   |  |  |
|    | National  | 07   |  |  |
|    | <b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>   |  |  |  |
|    | International   | 10   |  |  |
|    | National  | 07   |  |  |
|    | State   | 04   |  |  |
|    | <b>(c) Awards/Fellowship</b>  |  |  |  |
|    | International   | 07   |  |  |
|    | National  | 05   |  |  |
|    |   |  |  |  |
|    |   |  |  |  |
| 6. | <b>*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b> |  |  |  |
|    | International (Abroad)  | 07   |  |  |
|    | International (within country)  | 05   |  |  |
|    | National  | 03   |  |  |
|    | State/University  | 02   |  |  |

The Research score for research papers would be augmented as follows :

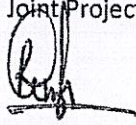
Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :


- (i) Paper in refereed journals without impact factor - 5 Points
- (ii) Paper with impact factor less than 1 - 10 Points
- (iii) Paper with impact factor between 1 and 2 - 15 Points
- (iv) Paper with impact factor between 2 and 5 - 20 Points
- (v) Paper with impact factor between 5 and 10 - 25 Points
- (vi) Paper with impact factor > 10 - 30 Points

(a) Two authors : 70% of total value of publication for each author.

(b) More than two authors : 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects : Principal Investigator and Co-investigator would get 50% each.

  
कुलसचिव / सदस्य सचिव  
विद्वत् परिषद

  
कुलपति / अध्यक्ष  
विद्वत् परिषद

**Note :**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**Criteria for short listing of candidates for interview:**

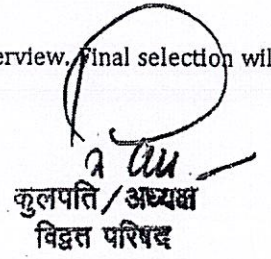
1. The Scrutiny Committee will assess the Academic/Research Score as per Table-2 of applicants on the basis of information provided by the candidate in the application.
2. After calculating Academic/Research Score by the committee, the list will be published in the university website and objections will be invited. For raising objection, 07 days time will be provided. All objections will be received through an email ID [recruitmentsvpuat2021@gmail.com](mailto:recruitmentsvpuat2021@gmail.com). The objections received within the stipulated time will be resolved by the Scrutiny Committee and revised marks will be again published.
3. A merit list will be prepared on the basis of marks obtained in Academic/Research (Table-2) by the University.
4. From this merit list, the candidates will be shortlisted for interview in a ratio of 10 times for one post followed by 05 times for each additional post by the University.

**Step-II of Selection Process : Interview (Maximum Marks 20)**

The shortlisted candidates will be called for Step II of selection process i.e. interview. Final selection will be based on the marks obtained by the candidate in interview.



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विद्युत परिषद



कुलपति/अध्यक्ष  
विद्युत परिषद

Enclosure - 1

परिशिष्ट

उत्तर प्रदेश के पिछड़े जाति के लिए जाति प्रमाण पत्र

जिला.....  
दिनांक.....  
सूचना संख्या.....  
अनुसूचित जाति/वर्ग.....  
प्रमाण पत्र क्रमांक.....

जाति

प्रमाणित किया जाता है कि..... पुरु/पुत्री..... जाति का नाम..... जिला..... जिला..... जिला..... उत्तर प्रदेश राज्य की जाति के अन्तर्गत है। यह उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, अनुसूचित जातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम 1955 की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि..... प्रांतीय अधिनियम 1954 (यश संशोधित) की अनुसूची 2 (जैसा कि उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम 2001 द्वारा परिस्थापित किया गया है) एक जो लोक सेवा अनुसूचित जातियों, अनुसूचित जातियों और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम 2002 एवं शासनादेश संख्या 22/14/92 डी० सी० III, दिनांक 20 अक्टूबर 2002 द्वारा संशोधित की गई है, से आच्छादित नहीं है। इनके माता-पिता की निम्न तीन वर्षों की अवधि के लिये संकलित वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास कम कर अधिनियम 1956 में यथा विहित छूट सीमा से अधिक सम्पत्ति नहीं है।

*Engl*  
*on*

फर आर कोड

जाति कर्ता केन्द्र.....  
पद.....  
स्थान.....  
दिनांक.....

सहायक अधिकांश/ तहसीलदार  
विनिर्दिष्ट हस्ताक्षरित.....  
दिनांक.....

*Rish*

9

*[Signature]*

सहायक/ सदस्य सचिव  
विद्वत परिषद

कुलपति/ अध्यक्ष  
विद्वत परिषद

275

कार्यालय, भाषा संख्या: 3/ 2019/ A. V. 2002/ का-2/ 19 टी.सी. II, दिनांक 14 मार्च, 2019 का संलग्नक

(प्रपत्र- 1)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण-पत्र संख्या.....

दिनांक.....

वित्तीय वर्ष..... के लिए मान्य

जमापित किया जाता है कि श्री/ श्रीमती/ कुमारी.....

पुत्र/ पति/ पुत्री.....

ग्राम/ कस्बा.....

पोस्ट ऑफिस.....

थाना.....

तहसील.....

जिला.....

राज्य.....

पिन कोड..... के स्थायी निवास है, जिनका फोटोग्राफ नीचे अभिप्रेषणित है, आर्थिक रूप से

कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष..... में इनके परिवार की कुल वार्षिक आय 8

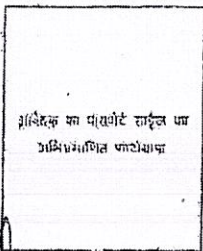
लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति

नहीं है:-

- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का प्लॉट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
2. श्री/ श्रीमती/ कुमारी..... जाति..... के

सदस्य हैं, जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं है।

*Signature*



हस्ताक्षर..... (कार्यालय का मुहर सहित)

पूरा नाम.....

पदनाम.....

जिलाधिकारी/ अतिरिक्त जिलाधिकारी/ सिटी मजिस्ट्रेट/ परगना मजिस्ट्रेट/ तहसीलदार।

*Signature*

कुलसचिव/ सचिव  
विद्युत परिषद

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*Signature*  
कुलपति/ अध्यक्ष  
विद्युत परिषद

**NO OBJECTION CERTIFICATE BY THE EMPLOYER**

1. Certified that Dr..... is working as ..... in the pay scale / pay level ..... on regular basis with effect from ..... vide Office Order No. .... dated .....
2. His/her date of birth is ..... as per service records.
3. Certified that Dr. .... is clear from vigilance angle and he/she is eligible to apply.
4. This office has "No Objection" to the Dr. .... an applicant for the post(s) advertised by the SVPUA&T, Meerut vide Advertisement No. ....
5. If selected he/ she will be relieved.

Signature .....

Name .....

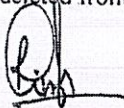
Designation .....

Date .....

Office Seal

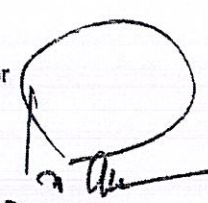
**NOTE:**

1. In-service candidate should get the above NOC signed by the Competent Authority of the present employer.
2. All the certificates /entries mentioned above are Mandatory.
3. Vigilance Clearance Certificate as above issued by the institute/organization shall be treated as final and the Board shall not make any correspondence with any other authorities for Vigilance Clearance Certificate.
4. NOC should be issued in the above format only and nothing should be added or deleted from format.



कुलसचिव/सदस्य सचिव  
विद्युत परिषद

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कुलपति/अध्यक्ष  
विद्युत परिषद