



Call for Interview

Applications are invited for the post of **Project Assistant** under project “**UNEP-TEEB Project entitled True Value Accounting: Making the Economic Case for Food System Transformation in India and Kenya**” funded by ICAR-IIFSR, Modipuram, Meerut for **Krishi Vigyan Kendra, Chittora, Muzaffarnagar** under the administrative control of Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut-250110.

The eligible candidates are requested to send their application in the enclosed performa with scanned copy of all required original documents in pdf form on e-mail to **kvkmuzaffarnagar02@gmail.com** latest by **06-06-2026**. No application will be accepted after due date. Original documents of the candidates selected for the post will be verified before joining. The project positions with other details are as mentioned below:

Date time and venue of Interview	Name of Position	Emoluments	Qualification
08-06-2026 Directorate of Extension, SVPUA&T, Meerut	Project Assistant (01)	Rs 20000.00 per month consolidated.	Essential Qualification: Graduate in Agricultural Sciences with at least 60% marks. Desirable qualification: Experimental layout, recording observations of data, Soil sample collection, laboratory analysis etc.

Terms & Conditions: -

1. Place of posting will be Krishi Vigyan Kendra, Muzaffarnagar, UP and no accommodation facility will be provided to the Project Assistant.
2. The maximum age limit is between 35 years for Men & 40 years for Women with relaxation as per norms.
3. Initial engagement will be for 15 months or Co terminus of project.
4. Candidates are requested to ensure their eligibility such as age, minimum qualification etc. before applying for the post.
5. Candidates having essential qualification will only be considered for interview.
6. No TA/DA and official accommodation will be provided for appearing in the interview.
7. The post is purely temporary and co-terminus with the project, selected candidate has no right to claim for regularization or absorption whatsoever in SVPUA&T, Meerut.
8. The decision of competent authority of the University will be final and binding in all aspects.
9. The competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal there of shall be entertained.
10. Candidates are required to bring the relevant certificates/mark sheets etc. in original along with a copy of application with full bio data enclosed, photocopies of certificates and mark sheet from matriculation onwards duly self-attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.
11. Interested candidate may submit their **Bio-Data** to **Dr. Yesh Pal Singh, Officer In-charge, Krishi Vigyan Kendra, Chittora, Muzaffarnagar by 06.06.2026.**

CC.

1. Director Research of all SAU's Uttar Pradesh.
2. Dean, faculty of agriculture, CCSU, Meerut, U.P.
3. Director of Institute of Agriculture Science, B.H.U, Varanasi, U.P.
4. Director of Research, SHUATS, Allahabad, U.P.
5. Director, ICAR-IIFSR, Modipuram, Meerut for kind information
6. PRO to V.C, for kind information of Hon'ble Vice Chancellor.
7. Notice board, College of Agriculture/Biotechnology/Veterinary Sciences/Basic science.
8. Director Experiment Station



Director Extension

APPLICATION FORM

Date of Interview.....

Name of the Post.....

Title of the Project

1.	Full Name (in Block Letters)		Passport size Photo
2.	Father's/ Husband Name		
3.	Date of Birth (in word)		
4.	Age as on date of interview		
5.	Permanent address & pin code		
6.	Address for communication (if different)		
7.	Mobile Number		
8.	E- mail Address		
9.	Gender (Male/Female)		
10.	Marital Status		
11.	Category- SC/ST/OBC/UR		

12. Details of educational qualification from High School (10th) onwards: -

Certificate/ Degree Obtained	Discipline/ Subject	Board/ University	Institute/ College	Year of Passing	Division	Marks (Percentage)
High School						
Intermediate						
B.Sc. (Ag.)						

13. Additional relevant information/experience/recognition if any:

14. List of enclosures (Attach self attested copies of all documents in support of your application):

Date:

Place:

Signature of candidate
Name.....