प्रसार निदेशालय सरदार वल्लभभाई पटेल कृषि एवं प्रौद्योगिक विश्वविद्यालय, मेरठ-250110

Directorate of Extension

Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut-250110

डा0 प्रवीन कुमार सिंह निदेशक प्रसार

Dr. Praveen Kumar Singh **Director Extension**



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Dated: 09/12/2025

: www.svpuat.edu.in

Letter No. SVP/EXT/2025/10078

Officer In-charge IT Cell

Kindly find enclosed employment notice for recruitment of Young Professional and Field Assistant in UPCAR funded Project entitled "Intervention of Improved Agricultural Technologies for Transforming Agriculture for enhancing farmer's income in Uttar Pradesh" for display on University Website.

(P.K. Singh)

Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut-250110



Call for Interview

Applications are invited for the post of Young Professional-I and Field Assistant under project "Intervention of Improved Agricultural Technologies for Transforming Agriculture for enhancing farmer's income in Uttar Pradesh" funded by UPCAR, Lucknow for Krishi Vigyan Kendra, Khajoori Bagh, Near Bharat Mata Chowk, Saharanpur under the administrative control of Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut-250110.

The eligible candidates are requested to send their application in the enclosed performa with scanned copy of all required original documents in pdf form on e-mail to kvksaharanpur01@gmail.com latest by 19-12-2025. No application will be accepted after due date. Original documents of the candidates selected for the post will be verified before joining. The project positions with other details are as mentioned below.

Date time and venue of	Name of Position	Emoluments	Qualification
Interview			
20-12-2025	Young	Rs 30000.00	Essential Qualification :
Directorate of	Professional	per month	Bachelor of Science Agriculture/ Horticulture.
Extension,	(YP) -I	consolidated.	Desirable qualification:
SVPUA&T,			Experience of field work and knowledge of
Meerut	(01)		computer application.
22-12-2025	Field	Rs 15000.00	Essential Qualification :
Directorate of	Assistant	per month	Bachelor of Science Agriculture/ Horticulture.
Extension,		consolidated.	
SVPUA&T,	(01)		
Meerut			

Terms & Conditions: -

- 1. Place of posting will be Krishi Vigyan Kendra, Saharanpur, UP and no accommodation facility will be provided to the YP-I & Field Assistant.
- 2. The maximum age limit is between 21 to 45 years with relaxation as per norms.
- 3. Initial engagement will be upto 31 March, 2026 which can be extended further as per the requirement of the project based on performance of the candidate.
- 4. Candidates are requested to ensure their eligibility such as age, minimum qualification etc. before applying for the post.
- 5. Candidates having essential qualification will only be considered for interview.
- 6. No TA/DA and official accommodation will be provided for appearing in the interview.
- 7. The post is purely temporary and co-terminus with the project, selected candidate has no right to claim for regularization or absorption whatsoever in SVPUA&T, Meerut.
- 8. The decision of competent authority of the University will be final and binding in all aspects.
- 9. The competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal there of shall be entertained.
- 10. Candidates are required to bring the relevant certificates/mark sheets etc. in original along with a copy of application with full bio data enclosed, photocopies of certificates and mark sheet from

- matriculation onwards duly self-attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.
- 11. Interested candidate may submit their Bio-Data to Dr. I.K. Kushwaha, Principal Investigator, Krishi Vigyan Kendra, Khajoori Bagh, Near Bharat Mata Chowk, Saharanpur by 19.12.2025.

CC.

- 1. Director Research of all SAU's Uttar Pradesh.
- 2. Dean, faculty of agriculture, CCSU, Meerut, U.P.
- 3. Director of Institute of Agriculture Science, B.H.U, Varanasi, U.P.
- 4. Director of Research, SHUATS, Allahabad, U.P.
- 5. Director General, UPCAR, Lucknow for kind information
- 6. PRO to V.C, for kind information of Hon'ble Vice Chancellor.
- 7. Notice board, College of Agriculture/ Biotechnology/Veterinary Sciences/ Basic science.
- 8. Director Experiment Station

Director Extension

APPLICATION FORM

Nam	e of the P	ost	• • • • • • • • • • • • • • • • • • • •	•••••		•••••			
Title	of the Pr	oject	•••••	•••••	••••••	•••••	•••••		
1.	Full Na	me (in Block I	Letters)						
2.	Father's/ Husband Name							Passport size Photo	
3.	Date of	Birth (in word)					Filoto	
4.	Age as on date of interview								
5.	Permane								
6.	Address								
	differen	t)							
7.	Mobile								
8.	E- mail	Address							
9.	Gender	(Male/Female)						
10.	Marital Status								
11.	Category- SC/ST/OBC/UR								
12. D	etails of e	educational qua	alification	from I	High School (1	0 th) onwards	S: -		
Deg	Certificate/ Discipline/ Degree Subject Obtained		Board/ University		Institute/ College	Year of Passing	Division	Marks (Percentage)	
	n School rmediate								
B.Sc									
		relevant inform	•	-	_	•			
14.Li	st of enclo	osures (Attach	self attest	ted cop	ies of all docu	ments in sup	port of you	r application):	
Date:									
Place:						Signature of candidate Name			