



# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut – 250 110 (UP)

Advertisement No. II/ 2025

Issuing date: 29-05-2025

Closing date : 23-06-2025

University Website : [www.svpuat.edu.in](http://www.svpuat.edu.in)

Recruitment Portal : [www.recruitmentsvpuat.in](http://www.recruitmentsvpuat.in)

Applications are invited for the following non teaching scientific posts for Krishi Vigyan Kendra (KVK) (100% Indian Council of Agricultural Research (ICAR)) Funded) at Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut. The detailed advertisement, eligibility, instructions and procedure to fill online application for the above advertisement can be seen on the **Recruitment** link shown at the Home Page of University website [www.svpuat.edu.in](http://www.svpuat.edu.in)

| S. No. | Name of the post & Pay scale  | No. of Posts |     |     |       |       |
|--------|---|--------------|-----|-----|-------|-------|
|        |   | UR           | EWS | OBC | SC/ST | Total |
| 1      | Senior Scientist cum Head<br>Level 13 A with rationalized entry pay of Rs. 1,31,400/- | 05           | 02  | 03  | 03 SC | 13    |

\*02 posts for women candidates as per UP Govt. order.

Details of the KVK Positions Advertised are as Under:

| SN | Name of Post and Pay scale  | Essential/ Desirable Qualification   |
|----|---|--|
| 1  | Senior Scientist cum Head<br>Level 13 A with rationalized entry pay of Rs. 1,31,400/- | Doctoral Degree in any branch of Agriculture Science or allied subject from a recognized university with minimum 8 years experience in the relevant subject as Scientist/ Lecturer/ Extension Specialist or in equivalent position in the PB-3 of Rs. 15600-39100/-with Grade Pay of Rs. 5400 / 6000 / 7000 /7600/ 8000/-having made contribution to Research/ Teaching/ Extension Education as evidenced by published work/ innovation and Impact.<br><b>Desirable:</b> - Specialization in implementing Extension Education Programs |

Instructions to Download, Fill & Post the applications for Senior Scientist cum Head -

1. Instructions to obtain the form from website:
  - i) Open University website "[svbpm Meerut.ac.in](http://svbpm Meerut.ac.in)"
  - ii) At Home Page click on "Recruitment"
  - iii) Following links will appear on screen
  - iv) Click on "View advertisement"
  - v) Click on "Download application form" (for all Positions)

General Instructions for candidates for appointment by selection for KVK Positions:

1. The candidate must be a citizen of India.
2. Knowledge of Local Language is preferable.
3. These positions are 100% funded by ICAR and all expenditure for these positions will be borne out of ICAR fund.
4. The pay scale and other service benefits will be admissible as permitted by ICAR.
5. Reservation policies will be strictly followed as decided by UP Govt.
6. The University reserves the right to add or withdraw any post at any time.
7. Having fulfilled the essential qualifications will not entitle an applicant to be called for interview.
8. The posting /transfer of the incumbent shall be within KVKs (as per ICAR/KVK norms) of the University.
9. Posts are temporary and are likely to continue so long as sanction of the scheme continuance is available from ICAR. In case of the closure of KVKs, their services shall be terminated automatically and after the termination of the scheme, the university will not absorb the candidate in any capacity.
10. It is mandatory for all the candidates to fill-up the Score Card as given in the advertisement and the same must be sent with the Application Form. On the basis of score obtained in the scorecard, the candidate will be shortlisted for interview in a ratio of 10 times for one post followed by 05 times for each additional post.
11. HOW TO APPLY:
  - i. The application form must be submitted within the stipulated time both in **SOFT** as well as in **HARD** copy as per details given below.
  - ii. For all the posts, interested and eligible candidates must submit their application in PDF format, the duly filled in application form (available on university website: [www.svpuat.edu.in](http://www.svpuat.edu.in)) along with documents related to age, academic qualification, employment, job experience, reservation category and fee payment receipt/Photo copy of demand/bank draft (other documents to be submitted with hard copy) on Email ID [recruitmentsvpuat25@gmail.com](mailto:recruitmentsvpuat25@gmail.com) clearly mentioning in the subject "Application form for the post of ..... Advt. No. .... and Sl.No. .... on or before 23-06-2025 upto 11:59:59 PM" positively.

*[Handwritten signature]*



- iii. The Hard copy of application form already submitted online with all enclosures including the proof of application fee paid for the respective post must reach to the **Director Administrator & Monitoring, SVP University of Agriculture & Technology, Meerut-250110 (U.P.)** by registered post on or before **08-07-2025** from the closing date for submission of application form online. Applications not accompanied with the prescribed fee will not be considered.
- iv. The candidate must enclose score card marks as per his/her marking.
- v. **Application Fee:** For the post of Senior Scientist cum Head Rs. 1500/- (Rs. 750/- for SC/ST/Persons with disability (PWD)). The application fee will be non refundable.
- vi. The application fee will be exempted for those candidates who had applied in earlier Advertisement No. I/2021 of the university. However, they are required to submit their application as per present application format and proof of application fees paid, if they fulfill the eligibility criteria in the present Advertisement.
- vii. Demand draft for application fee should be in favor of **Finance Comptroller SVPUAT Meerut**, payable at Meerut.
- viii. Candidate can also pay the required application fee through Net banking/Phone banking/ Mobile banking mode i.e. RTGS, NEFT, IMPS etc. at the below mentioned Bank details:  
 In Favor of : **F.C., Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut**  
 Name of Bank : **State Bank of India**  
 Branch Address : **Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut**  
 Account Number : **10172902350**  
 IFSC Code : **SBIN0010653**
- ix. Envelop carrying application form should be clearly mentioned and underlined with, "**Application Form for the post of ..... Advt No. .... and Sl. No .....**" on the top right-hand corner.
- x. The candidate should enclose two self-addressed envelopes with stamp of Rs. 42/- as affixed thereon.
- xi. Persons already in employment (In Service Candidate) should apply, "Through Proper Channel". Their application through proper channel must reach the university within the 30 days of closing date for submission of application form online.
12. Reservation rule as per the State Government will be applicable. The claimant for reservation must furnish the certificate as applicable; issued by the competent authority of U.P. Govt. SC/ST/OBC/EWS/Persons with disability (PWD)/Woman candidates must furnish the certificate as applicable, issued by the competent authority of U.P. Govt.
13. Applicants should clearly note that the university will, in no case be responsible for non receipt of their applications or any delay in receipt thereof on any account. Applications received after the last date shall stand rejected.
14. Retirement age and other service benefits shall be governed by prevailing university/ ICAR norms.
15. Original certificate of academic qualifications, certificates of experience, publications and their list, award certificates, proof of special attainments etc. may please be produced before the selection committee at the time of interview for the post of Senior Scientist cum Head.
16. No recommendations or recommendatory letters be sent or arranged to be forwarded to the University. Canvassing in any form will disqualify a candidate.
17. The University will not pay any transit fare for attending interview.
18. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
19. The University is a body corporate and is governed by the Act. & statutes of the University as amended time to time.
20. Fixed salary in NGO/Private Industry/Private College/Self finance courses would not be treated as equivalent to running scale.

**Communications not giving these particulars are liable to be ignored.**

1. Inclusion of any false information in the application form shall hold the candidate liable for such false information, and action deemed fit could be taken against such candidate.
2. If at any stage it is discovered that the candidate used political / or any other undesirable influence or found having submitted false certificate / degree will not only be summarily rejected but proceeded against legally.

**Abbreviation:** SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Classes, KVK = Krishi Vigyan Kendra, ICAR= Indian Council of Agricultural Research, UR= Unreserved, EWS= Economically Weaker Section, T/R/E=Teaching/Research/Extension.

1 on  
29/6/25  
**Director Administrator & Monitoring**

# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut – 250 110 (U.P.)

## APPLICATION FORM FOR SENIOR SCIENTIST CUM HEAD

(To be filled by the candidate)

**[Part-1]**

Please affix  
your latest  
passport size  
self attested  
photograph

|   |                                      |      |        |
|---|--------------------------------------|------|--------|
| Name of Issuing / Transferring Bank     | Draft Number / Transaction Reference | Date | Amount |
|   |                                      |      |        |
| Post Applied for :                      |                                      |      |        |
| Advertisement No.                       |                                      |      |        |
| S. No of Post                           |                                      |      |        |
| Closing date for receipt of application |                                      |      |        |

|   |              |  |        |  |      |  |     |                               |        |
|---|--------------|--|--------|--|------|--|-----|-------------------------------|--------|
| 1. Name in full (in capital letters) First name-Middle name-Surname   |              |  |        |  |      |  |     |                               |        |
| 2. Date of birth (DD, MM, YY) and Sex   | Day          |  | Month  |  | Year |  | Sex | Male                          | Female |
| 3. Age as on closing date   | Years        |  | Months |  | Days |  |     |                               |        |
| 4. Father's name  |              |  |        |  |      |  |     |                               |        |
| 5. Designation of the candidate (if employed)   |              |  |        |  |      |  |     |                               |        |
| 6. Name of the Institution/Organization where employed.   |              |  |        |  |      |  |     |                               |        |
| 7. Actual place of posting  |              |  |        |  |      |  |     |                               |        |
| 8. (a) Full postal address for correspondence with pin code   |              |  |        |  |      |  |     |                               |        |
| 8. (b) Telephone No., e-mail ID and Mobile no   |              |  |        |  |      |  |     |                               |        |
|   |              |  |        |  |      |  |     |                               |        |
|   | Email: _____ |  |        |  |      |  |     |                               |        |
| 8. (c) Aadhar Number (optional)   |              |  |        |  |      |  |     |                               |        |
| 9. Permanent address with Pin code  |              |  |        |  |      |  |     |                               |        |
| 10. Are you a citizen of India? If so, whether by birth/domicile.   |              |  |        |  |      |  |     |                               |        |
| 11. *Category (Write SC/ST/OBC/EWS/General and Name of State)/ Sub Category   |              |  |        |  |      |  |     | Persons with disability (PWD) |        |
|   |              |  |        |  |      |  |     | Yes                           | No     |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof  |              |  |        |  |      |  |     |                               |        |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof  |              |  |        |  |      |  |     |                               |        |
| 14. Indicate if you possess essential Qualification if yes fill the full detail   | Essential :  |  |        |  |      |  |     |                               |        |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale |              |  |        |  |      |  |     |                               |        |
| Signature of the Candidate :<br>Date and Place  |              |  |        |  |      |  |     |                               |        |

\*Attach attested copy of certificate issued by competent authority of U.P. government.



**[Part-2]**

**A. Academic Qualifications**

|   | Exam/Degree/<br>Diploma   | Institute/Board/Un<br>iversity | Year | Subject(s)<br>with major<br>field | Class/Division/<br>Grade/%marks | Rank/Medal/<br>Award<br>If any | Remarks | Annexure<br>No. |
|---|---|--------------------------------|------|-----------------------------------|---------------------------------|--------------------------------|---------|-----------------|
| 1   | Undergraduate   |                                |      |                                   |                                 |                                |         |                 |
| 2   | Postgraduate  |                                |      |                                   |                                 |                                |         |                 |
| 3   | Doctoral  |                                |      |                                   |                                 |                                |         |                 |
| 4   | JRF/SRF/ GATE for the purpose of pursuing higher education (awarded by ICAR/UGC/CSIR/ICMR/ MHRD etc. on the basis of written examination) / University gold medal |                                |      |                                   |                                 |                                |         |                 |
| Please enclose (i) attested copies of certificate/ degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form. |   |                                |      |                                   |                                 |                                |         |                 |

**B. Research and Development**

| 1: Externally Funded Research Project(s) |               |             |                     |        |                      |              |
|--|---------------|-------------|---------------------|--------|----------------------|--------------|
| Title                                    | Year/Duration | As PI/Co-PI | Funding Agency Name | Amount | Major accomplishment | Annexure No. |
|  |               |             |                     |        |                      |              |
|  |               |             |                     |        |                      |              |
|  |               |             |                     |        |                      |              |
|  |               |             |                     |        |                      |              |

| 2: Research papers Published  |      |              |
|---|------|--------------|
| Details*  | Nos. | Annexure No. |
| Research papers published in journals   |      |              |
| Research articles published in journal with NAAS rating more than 6             |      |              |
| Research articles published in journals with NAAS rating in the range of 4 to 6 |      |              |
| Research articles published in journals with NAAS rating in the range of 1 to 4 |      |              |
| Research articles in other than NAAS rated journal                              |      |              |

\*Submit the list of research papers in following format:

| Author | Year | Title | Journal with Vol., Nos.<br>Page(s) | Rating/ISSN/IBSN No., if |      |            |              | Annexure No. |
|--------|------|-------|------------------------------------|--------------------------|------|------------|--------------|--------------|
|        |      |       |                                    | Thomson Reuters          | NAAS | University | Non referred |              |
|        |      |       |                                    |                          |      |            |              |              |
|        |      |       |                                    |                          |      |            |              |              |
|        |      |       |                                    |                          |      |            |              |              |

**C. Publications**

| Details**  | Nos. | Annexure No. |
|--|------|--------------|
| 1. Books with ISBN published by reputed publisher              |      |              |
| 2. Chapters in Books with ISBN published by reputed publisher  |      |              |
| 3. Training manuals/ Annual report etc.                        |      |              |
| 4. Popular articles/ Extension leaflet/folder/ newsletter etc. |      |              |

\*\*Submit the list of Books/ Training manual/magazine/Technical extension bulletin with ISBN/ISSN No. published in following format:

| Author | Year | Title | Journal with Vol., Nos.<br>Page(s) | Rating/ISSN/IBSN No., if any | Annexure No. |
|--------|------|-------|------------------------------------|------------------------------|--------------|
|        |      |       |                                    |                              |              |
|        |      |       |                                    |                              |              |
|        |      |       |                                    |                              |              |
|        |      |       |                                    |                              |              |

**D. Seminar/ Symposium/ Workshops/ Refresher Course**

| 1: Seminar/ Symposium/ Workshops/ Refresher Course Organized |   |                      |      |          |    |                 |
|--|---|----------------------|------|----------|----|-----------------|
| Title of Seminars/<br>Symposia/Courses/Workshop              | Place of Seminars/<br>Symposia/Courses/Workshop | Source of<br>Funding | Year | Duration |    | Annexure<br>No. |
|  |   |                      |      | From     | To |                 |
|  |   |                      |      |          |    |                 |
|  |   |                      |      |          |    |                 |

| 2: Seminar/ Symposium/ Workshops/Refresher Course Attended |   |                      |      |          |    |                 |
|--|---|----------------------|------|----------|----|-----------------|
| Title of Seminars/<br>Symposia/Courses/Workshop            | Place of Seminars/<br>Symposia/Courses/Workshop | Source of<br>Funding | Year | Duration |    | Annexure<br>No. |
|  |   |                      |      | From     | To |                 |
|  |   |                      |      |          |    |                 |
|  |   |                      |      |          |    |                 |

**E. Awards and Honours**

(Only extension awards given by university, reputed govt. institutions, state and central Govt.)

| Name of the Award/Recognition /<br>Fellowship /Committee<br>Membership | Awarding Organization (place<br>/ country) | Year | International/ National / Institutional/ Award/<br>Recognition/President/ Member | Annexure No. |
|--|--|------|--|--------------|
|  |  |      |  |              |
|  |  |      |  |              |

**F. Professional Experience**

| Experience in the number of years of service (T/R/E) over and above the prescribed number of years required for the post (appointment letter & Experience certificate enclosed) |           |                |  |        |    |                                    |              |
|---|-----------|----------------|--|--------|----|------------------------------------|--------------|
| Designation   | Pay scale | Nature of work | Organization/<br>Institution & Place of<br>posting | Period |    | Duration<br>(years, month,<br>day) | Annexure No. |
|   |           |                |  | From   | To |                                    |              |
|   |           |                |  |        |    |                                    |              |
|   |           |                |  |        |    |                                    |              |

**G. Extension Activities**

| Sl.<br>No. | Details  | Year | Duration | No. of<br>beneficiaries | Coordinator/Convener<br>/Associated | Annexure<br>(Page<br>No.) |
|------------|--|------|----------|-------------------------|-------------------------------------|---------------------------|
| 1          | On Farm Trials   |      |          |                         |                                     |                           |
| 2          | Front line demonstration/ CFLD                                   |      |          |                         |                                     |                           |
| 3          | Training for rural youths  |      |          |                         |                                     |                           |
| 4          | Kisan Mela/ Kisan Gosthi/ Field Day                              |      |          |                         |                                     |                           |
| 5          | Formation and running of Self-help groups/ FPO/ FIG              |      |          |                         |                                     |                           |
| 6          | Celebration of special days                                      |      |          |                         |                                     |                           |
| 7          | Popularization of new technology/publication of<br>success story |      |          |                         |                                     |                           |
| 8          | Training of practising farmers and farm women                    |      |          |                         |                                     |                           |
| 9          | Radio/TV talks   |      |          |                         |                                     |                           |
| 10         | Lectures delivered in training programmes                        |      |          |                         |                                     |                           |

Any other specific information in support of outstanding contribution not covered elsewhere.

|  |
|--|
|  |
|--|

**DECLARATION**

- a) I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- b) I certify that I have read the employment notice carefully.

**Date and Place**

**Candidate's signature**

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr.....S/o, D/o..... is working as  
..... in the pay scale..... from .....to  
.....as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has  
not been punished since last 5 years. His/ her work of last five years is found satisfactory. If selected he/ She will be relieved.

Office File Ref. No. ....

Date.....

Signature.....

Name.....

Designation with office seal.....

Phone No.....

E Mail ID.....



# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut

## Score Card guidelines for Senior Scientist cum Head

Advertisement No. ....

Candidate Name: .....

Subject : .....

Father's Name : .....

Category: UR/EWS/OBC/SC/ST- .....

Sub category: PWD/FF/Women .....

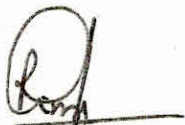
(State..... )

| SN       | Parameter Details  | Score     | Score filled by candidate | Annexure no. | Score assessed by screening committee |
|----------|--|-----------|---------------------------|--------------|---------------------------------------|
| <b>A</b> | <b>Academic Qualifications</b>   | <b>20</b> |                           |              |                                       |
| 1        | Undergraduate (Percentage of marks obtained x 4/100)   | 04        |                           |              |                                       |
| 2        | Postgraduate (Percentage of marks obtained x 7/100)  | 07        |                           |              |                                       |
| 3        | Doctoral (Percentage of marks obtained x 7/100)  | 07        |                           |              |                                       |
| 4        | JRF/SRF/ GATE for the purpose of pursuing higher education (awarded by ICAR/UGC/CSIR/ICMR/MHRD etc. on the basis of written examination) / University gold medal (One mark each)<br>Note – Gold Medals awarded by societies, NGO, Trust etc. / fellowship of non Govt. organizations, societies, Trust etc. will not be considered   | 02        |                           |              |                                       |
| <b>B</b> | <b>Research and Development</b>  | <b>13</b> |                           |              |                                       |
| 1        | Externally funded projects<br>(One mark for each project as PI and 0.5 marks for each project as Co-PI/ Associated Scientists)   | 03        |                           |              |                                       |
| 2        | <b>Research papers Published</b>   | <b>10</b> |                           |              |                                       |
|          | Research articles published in journal with NAAS rating more than 6<br>(2 marks for first author and corresponding author 1 mark for coauthors)<br>Research articles published in journals with NAAS rating in the range of 4 to 6<br>(1.5 marks for first author and corresponding author 0.75 mark for co-authors)<br>Research articles published in journals with NAAS rating in the range of 1 to 4<br>(1 marks for first author and corresponding author 0.5 mark for co-authors)<br>Research articles in other than NAAS rated journal<br>(0.5 marks for first author and corresponding author 0.25 mark for co-authors) |           |                           |              |                                       |
| <b>C</b> | <b>Publications</b>  | <b>10</b> |                           |              |                                       |
| 1        | Books with ISBN published by reputed publisher<br>(1 marks per book)   | 03        |                           |              |                                       |
| 2        | Chapters in Books with ISBN published by reputed publisher<br>(0.25 marks per chapter)   | 02        |                           |              |                                       |
| 3        | Training manuals/ Annual report etc.<br>(0.5 marks each)   | 02        |                           |              |                                       |
| 4        | Popular articles/ Extension leaflet/folder/ newsletter etc.<br>(0.5 marks each)  | 03        |                           |              |                                       |
| <b>D</b> | <b>Seminar/ Symposium/ Workshops/ Refresher Course</b>   | <b>02</b> |                           |              |                                       |
| 1        | Seminar/ Symposium/ Workshops/ Refresher Course Organized organizer<br>(0.5 marks per event for organizer and 0.25 marks per event for co-organizer)   | 01        |                           |              |                                       |
| 2        | Seminar/ Symposium/ Workshops/Refresher Course Attended<br>(0.25 marks per event per participant only for participant with oral or poster presentation)  | 01        |                           |              |                                       |

  
कुलसचिव/ सदस्य सचिव  
विद्युत परिषद

  
कुलपति/ अध्यक्ष  
विद्युत परिषद

|          |  |            |  |  |  |
|----------|--|------------|--|--|--|
| <b>E</b> | <b>Awards and Honours</b><br>(only extension awards given by university, reputed govt. institutions, state and central Govt.)<br>(0.5 marks for each individual awards and 0.25 marks for each shared/group award).<br><br><b>Note- 1. Awards conferred by NGO, Trust, Societies etc. will not be considered</b><br><b>2. Appreciation certificates will not be considered as awards</b> | <b>2.5</b> |  |  |  |
| <b>F</b> | <b>Professional Experience</b><br>(0.5 marks for each completed year over and above minimum essential experience prescribed for the post)  | <b>2.5</b> |  |  |  |
| <b>G</b> | <b>Extension activities</b>  | <b>20</b>  |  |  |  |
| 1        | On farm trials (0.5 marks per trial)   | 02         |  |  |  |
| 2        | Front line demonstration/ CFLD (0.25 marks per demonstration)  | 02         |  |  |  |
| 3        | Training for rural youths<br>(0.5 marks per training for organizer and 0.25 marks per training for co-organizer)   | 03         |  |  |  |
| 4        | Kisan Mela/ Kisan Gosthi/ Field day<br>(0.5 marks per activity)  | 02         |  |  |  |
| 5        | Formation and running of Self help groups/ FPO/ FIG<br>(0.5 marks per activity)  | 02         |  |  |  |
| 6        | Celebration of special days<br>(0.25 marks per activity for organizer and 0.1 marks per activity for co-organizer)   | 02         |  |  |  |
| 7        | Popularization of new technology/publication of success story<br>(0.5 marks per activity)  | 02         |  |  |  |
| 8        | Training of practising farmers and farm women<br>(0.25 marks per training for organizer and 0.10 marks per training for co-organizer)  | 02         |  |  |  |
| 9        | Radio/TV talks<br>(0.5 marks per talk)   | 02         |  |  |  |
| 10       | Lectures delivered in training programmes (0.10 marks per lecture)   | 01         |  |  |  |
| <b>H</b> | <b>Power point presentation before selection committee on the assigned topic</b>   | <b>10</b>  |  |  |  |
| <b>I</b> | <b>Interview</b>   | <b>20</b>  |  |  |  |
|          | <b>Grand Total</b>   | <b>100</b> |  |  |  |



कुलसचिव/सदस्य सचिव  
विद्वत् परिषद



कुलपति/अध्यक्ष  
विद्वत् परिषद



Enclosure - 1

परिशिष्ट

उत्तर प्रदेश के पिछड़ी जाति के लिए जाति प्रमाण पत्र

जारी

जिला.....

दिनांक.....

तहसील.....

आवेदन क्रमांक.....

प्रमाण पत्र क्रमांक.....

प्रमाणित किया जाता है कि..... पुरु/पुत्री..... माता का नाम..... निवासी..... गांव..... तहसील..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं, यह उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम १९९४ की अनुसूची एक के अंतर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि..... पर्यक्त अधिनियम १९९४ ( यथा संशोधित) की अनुसूची २ ( जैसा कि उत्तर प्रदेश लोक सेवा) अनुसूचित जातियों, और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम २००१ द्वारा प्रतिस्थापित किया गया है एवं जो लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम २००२ एवं शासनादेश संख्या २३/१६/९२ टी० सी० ॥॥, दिनांक २० अक्टूबर २००८ द्वारा संशोधित की गई है, से अछूत नहीं है। इनके माता-पिता की निरन्तर तीन वर्षों की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धन कर अधिनियम १९५७ में यथा विहित छूट सीमा से अधिक सम्पत्ति नहीं है।

क्यू आर  
कोड

जारी कर्ता केन्द्र.....

पद.....

स्थान.....

दिनांक.....

सक्षम अधिकारी/ तहसीलदार

डिजिटल हस्ताक्षरित.....

दिनांक.....

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(275)

कार्यालय-चाप संख्या-3/ 2019/ 4/ 1/ 2002/ का-2/ 19टी.सी.-11 दिनांक 14 मार्च, 2019 का संलग्नक

(पृष्ठ- 1)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण-पत्र संख्या-..... दिनांक-.....

वित्तीय वर्ष..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/ श्रीमती/ पुजारी.....

पुत्र/ पति/ पुत्री..... ग्राम/ कस्बा.....

पोस्ट ऑफिस..... थाना.....

तहसील..... जिला..... राज्य.....

पिन कोड..... के स्थायी निवासी है, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य है, क्योंकि वित्तीय वर्ष..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-

- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
  - II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का प्लॉट।
  - III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
  - IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
2. श्री/ श्रीमती/ पुजारी..... जाति..... के

सदस्य हैं, जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं है।

आवेदक का पासपोर्ट साइज का  
अभिप्रमाणित फोटोग्राफ

हस्ताक्षर..... (कार्यालय का मुहर सहित)

पूरा नाम.....

पदनाम.....

जिलाधिकारी/ अतिरिक्त जिलाधिकारी/ सिटी  
मजिस्ट्रेट/ परगना मजिस्ट्रेट/ तहसीलदार।



## NO OBJECTION CERTIFICATE BY THE EMPLOYER

1. Certified that Dr..... is working as ..... in the pay scale / pay level ..... on regular basis with effect from ..... vide Office Order No. .... dated .....
2. His/her date of birth is ..... as per service records.
3. Certified that Dr. .... is clear from vigilance angle and he/she is eligible to apply.
4. This office has "No Objection" to the Dr. .... an applicant for the post(s) advertised by the SVPUA&T, Meerut vide Advertisement No. ....
5. If selected he/ she will be relieved.

Signature .....

Name .....

Designation .....

Date .....

Office Seal

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### NOTE:

1. In-service candidate should get the above NOC signed by the Competent Authority of the present employer.
2. All the certificates /entries mentioned above are Mandatory.
3. Vigilance Clearance Certificate as above issued by the institute/organization shall be treated as final and the Board shall not make any correspondence with any other authorities for Vigilance Clearance Certificate.
4. NOC should be issued in the above format only and nothing should be added or deleted from format.